



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 25, 2005.

Lindsey Lin

Applicant : V. Michael Bove, Jr., et al. Confirmation No. 4961
Application No. : 09/747,677
Filed : December 22, 2000
Title : METHOD AND APPARATUS FOR SWITCHING BETWEEN MULTIPLE
PROGRAMS BY INTERACTING WITH A HYPERLINKED TELEVISION
BROADCAST

Grp./Div. : 2611
Examiner : Andrew Y. Koenig

Docket No. : 50784/SAH/G476

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 25, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|---|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 38 | *38 | 0 | x \$25.00 | x \$50.00 | 0 |
| Independent Claims | 9 | ** 9 | 0 | x \$100.00 | x \$200.00 | 0 |
| Multiple Dependent Claims *** | | | | \$180.00 | \$360.00 | 0 |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |
| LIST INDEPENDENT CLAIMS: 52, 55, 58, 61, 64, 67, 70, 73, 76 | | | | | | |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME | | | | | | |

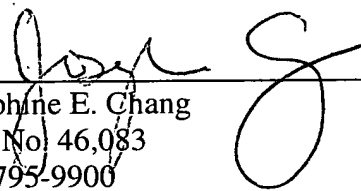
Amendment Transmittal Letter
Application No. 09/747,677

____ Attached is our check for \$ to pay the fees calculated above.
____ A Petition for Extension of Time and the required fee are enclosed.
____ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Josephine E. Chang
Reg. No. 46,083
626/795-9900

JEC/lal


LAL PAS625415.1-*-05/25/05 2:50 PM



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PROGRAMS BY INTERACTING WITH A HYPERLINKED
TELEVISION BROADCAST

TC/A.U. : 2611

Examiner : Andrew Y. Koenig

Docket No. : 50784/SAH/G476

Customer No. : 23363

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 25, 2005

Commissioner:

In response to the Office action of February 25, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 14 of this paper.